

● PRINTER RUSH ●

(PTO ASSISTANCE)

Application : <u>09/869904</u>	Examiner : <u>Strickland</u>	GAU : <u>1754</u>
From : <u>PAP</u>	Location : <u>IDC</u> FMF FDC	Date : <u>7/21/05</u>

Tracking #: EPM 09/869904 Week Date: 5/30/05

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449	_____	<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS	_____	<input type="checkbox"/> Foreign Priority
<input type="checkbox"/> CLM	_____	<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW	_____	<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW	_____	<input type="checkbox"/> Other
<input type="checkbox"/> DRW	_____	
<input type="checkbox"/> OATH	_____	
<input type="checkbox"/> 312	_____	
<input checked="" type="checkbox"/> SPEC	<u>7/9/01</u>	

[RUSH] MESSAGE: Please verify amendment to page 6, line 19. ~~After~~ which occurrence of the word "the" should "hydrated" be inserted. (There are 2 occurrences of the word "the".)

Thank you

[XRUSH] RESPONSE: _____

INITIALS: _____

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.
REV 10/04